

**UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF OHIO**

ANGELA L. RUCKMAN,	:	Case No.: 5:21-cv-00923-JRA
	:	
Plaintiff,	:	
	:	
v.	:	
	:	
PHH MORTGAGE CORPORATION d/b/a	:	
PHH MORTGAGE SERVICING, <i>et al.</i> ,	:	
	:	
Defendants.	:	

NOTICE OF APPEARANCE

Please take notice that the undersigned enters his appearance as counsel for Defendant, PHH Mortgage Corporation d/b/a PHH Mortgage Servicing (“Defendant”), in the above-captioned matter. Please serve copies of all filings and entries on the undersigned.

Respectfully submitted,

/s/ John R. Wirthlin
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CERTIFICATE OF SERVICE

I hereby certify that on this 2nd day of June, 2021, this document was electronically filed via the Court's authorized electronic filing system which will send notifications of this filing to the following:

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/s/ John R. Wirthlin
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